

**American Whippet Club
Field trial Secretary**

Diane Guest

6700 28 Mile Road

Washington, MI 48094

Diane's phone # is 586 781-6937 email: whippet_lady@hotmail.com

Directions to the Trial Site

FROM THE SOUTH: I-75 to Lapeer Rd. (M24, north of Pontiac.) Go north on Lapeer Road to Oakwood. Turn right on Oakwood to Delano. Turn left on Delano to Rock Valley Rd. Turn left on Rock Valley Rd., follow signs.

FROM THE NORTH: I-69 to Lapeer Rd. (M24, north of Pontiac.) Go south on Lapeer Rd. to Dryden Rd. Turn left on Dryden to Barber. Turn right on Barber to Rock Valley Rd. Turn left on Rock Valley Rd., follow signs. Bring your own shade. Bring your own water. Food will be available for purchase. Camping allowed on site. No hookups. Call Marie Povilaitis at 586 778-5685 for instructions on parking large trailers/ campers.

Motels in Area

(check for current dog restrictions)

Red Roof Inn - Exit 117B (I-75), G-3219 Miller Rd., Flint
810.733.1660

Howard Johnson - G-3277 Miller Rd., Flint	810.733.5910
Red Roof Inn - 2560 Crooks Rd., Rochester Hills	248.853.6400
Motel 6 - 1471 Opdyke Rd., Auburn Hills	248.373.8440
Super 8 - Exit 139 off I-69, Burton	810.743.8850
Super 8 - 6951 Newark Rd, Imlay City	810.724.8700
Budget Host Inn - Exit 139 off I-69	810.744.0200

Veterinarian on Call

Michigan Vet. Specialists
3412 E. Walton Blvd.
Auburn Hills MI 48326
248.371.3713

Field Advisory News

The official publication of the American Sighthound Field Association, FAN magazine, is available from:
Marilyn Standerford, 15054 Dayton Street, Omaha, NE 68137-5100
e-mail: fansub@asfa.org.
Quarterly, First Class: One-year (in U.S. Funds): \$36, Two-years: \$68
Quarterly, First Class: One-year international (in U.S. Funds): \$65;
Two-years international: \$125.

Early-ENTRIES CLOSE 5:00 PM Tuesday, July 1, 2009 at the FT'S Address
Day of trial ENTRIES CLOSE AT 7:30 a.m. at the FT'S Table



**WHIPPET SPECIALTY
PREMIUM LIST**

**ASFA FIELD TRIAL
July 3th, 2009**

Region VI
2075 Rock Valley Road
Metamora, MI

ENTRY FEES:

**Early-entry: \$16 for first hound, \$13 for second hound & additional hounds
same household**

Day of trial entry: \$20 per hound

**Permission has been granted by the American Sighthound Field Association
for the holding of this event under American Sighthound Field Association
Rules and Regulations.**

**Denise Como
ASFA Scheduling Chairman**

AWC OFFICERS:

President Russell McFadden **Treasurer** David Samuelson
Vice President Connie Brunkow **Performance Dir.** Lisa Costello
Secretary Cindy Scott **Membership** Kay Nierengarten

Board of Directors

Christine Hopperstad, Patience Renzulli, Donna Lynch
Kay Nierengarten, Lisa Costello

JUDGES: Assignments Whippets, singles

Dawn Ferris, Lexington OH
Mike Ferris, Chesterfield, MO

FIELD COMMITTEE:

Field Chairman Joe Shoemaker
Field Secretary Diane Guest
6700 28 Mile Road
Washington, MI 48094

Diane's phone # 586 781-6937 email: whippet_lady@hotmail.com

Lure Operators Meg Willis Redfern

RIBBONS AND PRIZES

1st Place·Blue **2nd Place**·Red **3rd Place**·Yellow **4th Place**·White **NBQ**·Green
Prizes for Singles, Open, FCH, and Veteran winners, Breeder & Kennel Stake
Best of Breed • Purple & Gold Rosette & breed related item

TRIAL HOURS: From 7:00 a.m. until completion. Roll Call 8:00 a.m.

ELIGIBLE BREEDS AND REGISTRIES: All entries shall be individually registered with the American Kennel Club, an ASFA recognized foreign or ASFA board approved registry.

ENTRIES WILL NOT BE ACKNOWLEDGED BY MAIL

Late, incomplete, unsigned, unpaid, or conditional entries will not be accepted. Substitutions may be made for hounds lame or in season prior to roll call. AWC, or its members will be not responsible for any accidents at these trials. The field Secretary shall refuse any entry for the Open or Veteran, state marked "First Time Entered" if a Hound Certification and photocopy of registration does not accompany it unless the hound has a recognized title which waives the requirement.

Veterinarian: Willowood Acres First Vet Clinic 313/753-4424

STAKES OFFERED:

OPEN - Any eligible Whippet that has met certification requirements excluding ASFA Field Champions of record.

FIELD CHAMPION - Any Whippet ASFA Field Champion.

VETERANS – Any eligible Whippet that has met certification requirements and that is 7 years of age or older.

SINGLES - Any eligible Whippet, including novice hounds and hounds with breed disqualifications and/or hounds that have been disqualified from competition in other stakes are eligible to enter. Singles entries are not eligible for breed competition.

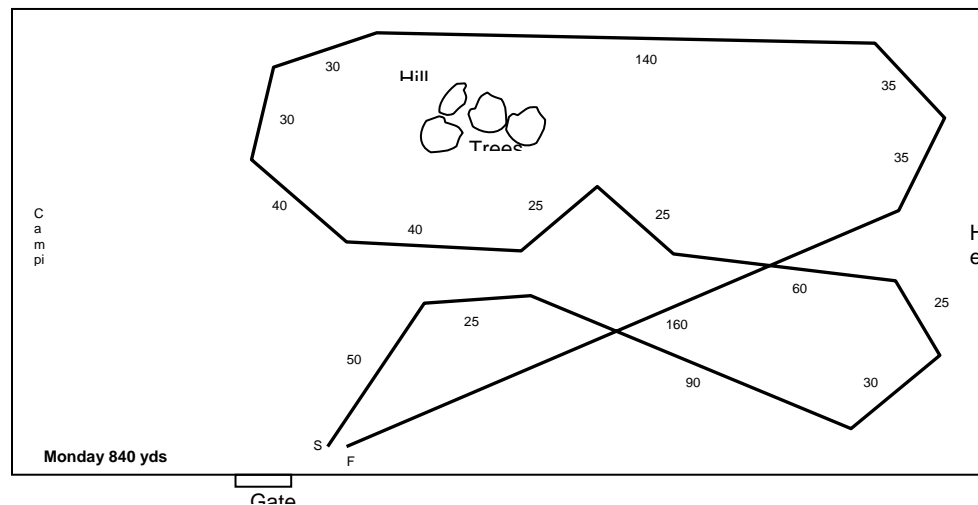
BREEDER STAKE – Whippets, designated at the time of entry, two hounds bred by the same individual.

KENNEL STAKE – An entry shall consist of two Whippets, designated at the time of entry, and entered in one of the regular stakes being owned and kenneled by the same person.

Conditions of Entry: All entries must be one year or older on the day of the trial. Stakes will be split into flights by public random draw if the entry in any regular stake is 20 or more. Bitches in season, lame hounds and hounds with breed disqualifications will be excused at roll call. Spayed, neutered, monorchid or cryptorchid hounds without breed disqualifications may be entered; hounds with breed disqualifications are not eligible to enter except in the Single Stake. Hounds not present at the time of roll call will be scratched. All hounds will run twice, in trios if possible or braces (except in the Single Stake), unless excused, dismissed or disqualified.

- ⇒ There will be a \$5 fine assessed for any hound loose on the field, other than those running the course in progress.
- ⇒ There will be a \$25 fee for returned checks.
- ⇒ Everyone must clean up after their own dog(s).
- ⇒ Practice (\$2 per run) and Certifications (\$5) will be offered after the trial weather & equipment permitting.

Continuous loop equipment will be used. Back-up equipment will be available. Lure will consist of white plastic. Course plans (reversed for finals) is shown below. AWC reserves the right to alter the course plans, as required, by weather and/or field conditions on the day of the trial. The field is grass, bring water and shade. Lunch will be available for \$5 donation.



AWC ASSUMES NO LIABILITY FOR INJURY TO ANY PERSON OR DOG BEFORE, DURING OR AFTER THE TRIAL.

OFFICIAL AMERICAN SIGHTHOUND FIELD ASSOCIATION ENTRY
FORM

The American Whippet Club

Friday, July 3th, 2009

Early-ENTRIES close Tuesday, June 30, 2009 at the FT'S address

Day of Trial ENTRIES close 30 minutes before Roll Call at the FT'S table

Early-entry: \$16, \$13 second hound & additional hounds, Day of Trial \$20

Make checks payable to: AWC and attach to signed entry form

Mail to: Diane Guest, 6700 28 Mile Road, Washington, MI 48094

Fee Paid _____ The Field Secretary cannot accept conditional, unsigned, incomplete or unpaid entries; please check your completed entry carefully.

Breed:		Call Name:	
Registered Name of Hound:			
Stake: <input type="checkbox"/> Open <input type="checkbox"/> FCH <input type="checkbox"/> Veteran <input type="checkbox"/> Single <input type="checkbox"/> Limited		Additional Stakes: <input type="checkbox"/> Kennel <input type="checkbox"/> Breeder	
Registration Number: (circle one)			
AKC Reg. # AKC ILP/PAL: NGA #: Critique Reg #: Foreign Reg. # & Country: Pending: UKC Reg. #			
<input type="checkbox"/> If possible, please separate my hounds	Date of Birth:	Sex: <input type="checkbox"/> Dog <input type="checkbox"/> Bitch	
Name of actual owner(s):			
Address:		Phone:	
City:		State:	Zip:
E-mail (Optional)		(Optional) Region of Residence:	
<input type="checkbox"/> Check if this is the first ASFA trial for this hound. Attach a Hound Certification or waiver if entered in Open, Veterans, Limited.			
<input type="checkbox"/> Check if this is a first-time entry, a copy of the official Registration of this hound must accompany this entry unless NGA.			
<input type="checkbox"/> Check if any information has changed since the last ASFA trial entry. Regarding _____			
<input type="checkbox"/> Check if this hound has been dismissed within the last 6 trials entered. Must be marked in order to qualify for a "clean" trial requirement.			

I CERTIFY that I am the actual owner of this dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry and the opportunity to have this dog judged and to win prize money, ribbons, or trophies, I (we) agree to abide by the rules and regulations of the American Sighthound Field Association in effect at the time of this lure field trial, and by any additional rules and regulations appearing in the premium list for this lure field trial. I (we) agree that the club holding this lure field trial has the right to refuse this entry for cause, which the club shall deem to be sufficient. I (we) agree to hold this club, its members, directors, governors, officers, agents or other functionaries, any employees of the aforementioned parties and the owner(s) of the trial premises or grounds harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or upon the lure field trial premises or grounds or near any entrance thereto and I (we) personally assume all responsibility and liability for any such claim, and I (we) further agree to hold the aforementioned parties harmless from any claim loss of this dog by disappearance, theft damage or injury be caused or alleged to be caused by the negligence of the club or any of the aforementioned parties or by the negligence of any person or any other cause or causes. I (we) certify and represent that the dog entered is not a hazard to person or other dogs. This entry is submitted for acceptance of the forgoing representations and agreements

SIGNATURE of owner or his agent
duly authorized to make this entry _____

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Registered Name of Hound:			
Stake: <input type="checkbox"/> Open <input type="checkbox"/> FCH <input type="checkbox"/> Veteran <input type="checkbox"/> Single <input type="checkbox"/> Limited		Additional Stakes: <input type="checkbox"/> Kennel <input type="checkbox"/> Breeder	
Registration Number: (circle one)			
AKC Reg. # AKC ILP/PAL: NGA #: Critique Reg #: Foreign Reg. # & Country: Pending: UKC Reg. #			
<input type="checkbox"/> If possible, please separate my hounds	Date of Birth:	Sex: <input type="checkbox"/> Dog <input type="checkbox"/> Bitch	
Name of actual owner(s):			
Address:		Phone:	
City:		State:	Zip:
E-mail (Optional)		(Optional) Region of Residence:	
<input type="checkbox"/> Check if this is the first ASFA trial for this hound. Attach a Hound Certification or waiver if entered in Open, Veterans, Limited.			
<input type="checkbox"/> Check if this is a first-time entry, a copy of the official Registration of this hound must accompany this entry unless NGA.			
<input type="checkbox"/> Check if any information has changed since the last ASFA trial entry. Regarding _____			
<input type="checkbox"/> Check if this hound has been dismissed within the last 6 trials entered. Must be marked in order to qualify for a "clean" trial requirement.			

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SIGNATURE of owner or his agent
duly authorized to make this entry _____

Kennel & Breeder Stake Entry 7/03/09

One Form per Pair of Hounds per Stake

Check one or both: Kennel Stake Breeder Stake

Breeder(s):

Hound #1:

Call Name:

Registered Name:

Owner(s):

Hound #2:

Call Name:

Registered Name:

Owner(s):

*Please include \$3.00 per pair of hounds for EACH non-regular stake entry.
Must accompany entries.*

Kennel & Breeder Stake Entry for Whippets 7/03/09

One Form per Pair of Hounds per Stake

Check one or both: Kennel Stake Breeder Stake

Breeder(s):

Hound #1:

Call Name:

Registered Name:

Owner(s):

Hound #2:

Call Name:

Registered Name:

Owner(s):

*Please include \$3.00 per pair of hounds for EACH non-regular stake entry.
Must accompany entries*